



# Executive Luncheon

## Featuring Keynote Address By: Al Martinez-Fonts

Department of Homeland Security  
Assistant Secretary for the Private Sector Office



Join your El Paso Hispanic Chamber of Commerce during the 10th annual celebration of technology at BizTech 2008 on Thursday, October 16, 2008 at the Convention & Performing Arts Center.

During the BizTech Executive Luncheon, we will announce the winner of the "Best Little Website on the Border" contest, induct a new member into the "Technology Hall of Fame and the first ever "Tech Rock Star." The highlight of the luncheon will be a keynote address by of former El Pasoan and the Department of Homeland Security Assistant Secretary for the Private Sector Office, Al Martinez-Fonts.

On November 27, 2005, Alfonso "Al" Martinez-Fonts, Jr. was appointed Assistant Secretary for the Private Sector Office at the Department of Homeland Security. For the previous two years, Mr. Martinez-Fonts served as Special Assistant to the Secretary for the Private Sector at DHS. As Assistant Secretary, Mr. Martinez-Fonts is charged with providing America's private

sector with a direct line of communication to the Department. Martinez-Fonts works directly with individual business and through trade associations and other non-governmental organizations to foster dialogue between the private sector and the Department.

In April 2002, Martinez-Fonts retired as Chairman and Chief Executive Officer of JP Morgan Chase Bank in El Paso, Texas. He has lived and traveled extensively overseas, including managing Chemical Bank's offices in Manila, Philippines and Mexico City, Mexico. He was Regional Manager based in New York of Chemical's business in Argentina, Chile, Uruguay, Paraguay, and Bolivia.

**Don't Miss Out on the BIZTECH 2008 - Executive Luncheon**  
**Thursday, October 16, 11:30 a.m. to 1:00 p.m.**  
**El Paso Convention & Performing Art Center**  
**For more information, please call 566-4066**

### RESERVATION INFORMATION

Contact Name	Company Name	
Address	City/State/Zip	
Phone	Fax	Email

**Please reserve:**  
 \_\_\_\_\_ Tickets (total \$ \_\_\_\_\_)     Table for 10 (member/non-member)

**Method of Payment**  
 **Invoice me** (available for table sponsorships only)     **Check enclosed/mailed**  
 **Credit card** (Type: \_\_\_\_\_)  
 Credit card number: \_\_\_\_\_    Expiration Date: \_\_\_\_\_

Luncheon Ticket Prices	Members	Non-Members
	Individual	\$45.00
Reserved Table of Ten	\$500.00	\$700.00